

# *The Morgazette*

*The Newsletter of the Morgan Sports Car Club of Northern California*

*Mare Island Tour  
Farewell to the  
Edinburgh Castle Pub  
Scottish Games*

*July August, 2025*





### **Club Officers**

**President:** Tim Waller

[tjwaller49@aol.com](mailto:tjwaller49@aol.com)

**Vice-President:** Fred Thompson

[frederickkthompson789@gmail.com](mailto:frederickkthompson789@gmail.com)

**Vice-President:** Wendell Bain

[wbain@sonic.net](mailto:wbain@sonic.net)

**Secretary:** Hilary Smith-Mahon

[smith-mahon@juno.com](mailto:smith-mahon@juno.com)

**Treasurer:** Paul Cowley

[paul@cowleyusa.com](mailto:paul@cowleyusa.com)

### **Board of Directors**

**John Grosseto**

[jgrosseto@icloud.com](mailto:jgrosseto@icloud.com)

**Grant Larson**

[2angiogrant@comcast.net](mailto:2angiogrant@comcast.net)

**Michele Pollock**

[Michele.pollock@mac.com](mailto:Michele.pollock@mac.com)

### **Chair Persons**

**Registrar:** Paul Cowley

[paul@cowleyusa.com](mailto:paul@cowleyusa.com)

**Activities Chair:** Angie Larson

[Mscncn.activities@gmail.com](mailto:Mscncn.activities@gmail.com)

**Membership:** Audrey Haines

[audrey.haines@ncbb.net](mailto:audrey.haines@ncbb.net)

**Historian:** Larry Ayers

[redmorganracing@earthlink.net](mailto:redmorganracing@earthlink.net)

**Advertising:** Paul Cowley

[paul@cowleyusa.com](mailto:paul@cowleyusa.com)

### **Morgazette-Website**

**Editors/Production:** Ann & Fred Thompson

[mscncnews@gmail.com](mailto:mscncnews@gmail.com)

**Design:** Wendell Bain

[wbain@sonic.net](mailto:wbain@sonic.net)

**Website:** Tcherek Kamstra

[www.NorCalMog.com](http://www.NorCalMog.com)

## ***The Morgazette***

The Newsletter of the Morgan Sports Car Club of Northern California. The Morgan Sports Car Club of Northern California (MSCCNC) exists to support and further the appreciation of Morgan Motoring and the related activities of supporting our club and driving our Morgans. Our common interest extends to the friendships and camaraderie gained through participation in club events.

The Morgazette is the newsletter of the MSCCNC. It is published 6 times per year and is sent by email to members in good standing. The Morgazette is also available to members on the Club's website:

<https://www.NorCalMog.com>.

We welcome original and reprint articles and photos. Articles must be labeled with the following: 1.) Name and date of event, 2.) Names of all persons appearing in photos, 3.) Names of authors and photographers responsible for new articles. 4.) In the case of a reprint, names of publication and permission of the author and/or photographer.

### **Cover Story**

Cover photo was taken by Wendell Bain

The photo on the cover of the July-August Morgazette was taken by Wendell Bain. It features a ship called the Balclutha. This three masted square-rigged vessel was designed for long distance cargo trading. It was built in 1886 in Glasgow, Scotland. The ship made several trans-Atlantic/Pacific trips stopping in San Francisco. On several trips, it rounded Cape Horn during the early 1900's and was therefore given the nickname of a "Cape Horner." The Balclutha is now docked at Mare Island, California.

### **Deadline for the next Morgazette**

The deadline for submitting material for the next issue is of the Morgazette is **October 31<sup>st</sup>**. The following Morgazette is the **September-October** issue.



## Table of Contents

2025 July-August Morgazette



Officers, Cover Story, & Next Deadline

Table of Contents

|                                       |       |
|---------------------------------------|-------|
| Activities Directors Report           | 4     |
| President's Message                   | 5     |
| Minutes of July Board Meeting         | 6     |
| Nominations and Elections Information | 7-8   |
| Mare Island Adventure                 | 9-13  |
| New Members                           | 13    |
| Scottish Games                        | 14-15 |
| Farewell to Edinburgh Castle Pub      | 16    |
| Odyssey of 6334, Part I               | 17-25 |
| Morganing in France and the UK        | 26-27 |
| Passing of Marjorie Scooros           | 28    |
| Lynn Powell Tribute                   | 29    |

### *Event Information Flyers*

|                                    |       |
|------------------------------------|-------|
| Memorial Run and Nomination Brunch | 30    |
| Fall Flog Mog Information          | 31-32 |
| Turkey Trot Information            | 33    |
| Holiday Party/Boxing Day           | 34    |

### *Advertisers*

|                                 |    |
|---------------------------------|----|
| Engine Room & West Valley Ads   | 35 |
| Morgan Motors of New England Ad | 36 |
| Morgan Car Badges Ad            | 36 |
| Morgan West Ad                  | 37 |



## Activity Directors Report

By: Angie Larson

[msccnc.activities@gmail.com](mailto:msccnc.activities@gmail.com)

Are you ready to get on the road? The following activities are too good to miss!

### **September 30: Ironstone Concours**

This concours takes place at the gorgeous Ironstone Winery. Several of our members highly recommend attending this event in Murphys California. You can display your Morgan and be part of a very entertaining event. For more information visit their website at [ironstoneconcours.com](http://ironstoneconcours.com). The Historic Town of Murphys is charming and also worth a visit.

### **October 5: Memorial Drive & Nominations for Club Officers**

We will be going back to the same brunch spot "Hideout Kitchen" on Lafayette Circle in Lafayette. The venue is outdoors with delicious food in a festive environment. You may remember we went there last year. Paul Marchant has made all the arrangements for us, and will lead us in a drive he has scoped out for this occasion. However, before our run, nominations are made. So, come and help nominate our officers for next year while honoring three of our departed members. Contact Fred Thompson by text or phone to RSVP (650-759-2478). Please touch base with Fred by September 30<sup>th</sup>. *See flyer on this event.*

**Special Request:** Consider running for one of the club's offices which are: President, Vice President, Secretary, Treasurer and Board member (there are three positions). None of these jobs are demanding, but require some love of the car and an interest in the clubs' future. If the nominating committee calls, please consider the opportunity to be involved in our club community.

### **This year we have three very special Memorial Honorees to remember:**

**Lynn Powell** was a long time loyal and much-loved member of our club. Lynn helped everyone who came to him for advice on their car. He was a treasure.

**Marge Scooros** was an active participant and contributor to the club before she moved out of California. Her loss is so sad. She was loved by all.

**Tom Morgan**, was a race car driver, a musician and a true 'one of a kind guy'. He will be missed. That's it for now, watch for my emails which contain updates to all things Morgan. Wishing you a very wonderful rest of your summer.

### **October 21-24: Fall Flog Mog-Occidental and Beyond**

Michele Pollack has done a really incredible job of organizing this activity. In addition, she has enlisted Paul & Leslie Cowley, longtime residents of this area, to share with us all the "insiders" locales for wine, food and backroads. The plan is to show up at the Inn at Occidental on the 21<sup>st</sup> in time for 4:00 p.m. Drinks, light appetizers, and dinner are scheduled from 4:30 to 7:00 p.m. Check out for some of us is Thursday 10/23. However, because Michele & friends have found so many activities to fit into a two day schedule an optional third day is being offered. The hotel is holding Thursday night October 23rd for those of us who can stay an extra day. *(Be sure to call to reserve the additional date).* After a wonderful breakfast, the final day will consist of a visit to wineries, hidden gem roads in Sonoma, and dinner on the Sonoma coast. We will then travel back to the Hotel for the night. On Friday October 24th, check out takes place after the Inn's special breakfast. *Please see a flyer on this event.*

## Message from the President

By: Tim Waller



I hope the toasty weather hasn't kept you from tootling about in your Morgan. Most of you are in the Bay Area so not a big problem, but here in the valley, today the temperature is 101°. However, that doesn't stop us from wandering about in the morning and evening.



Alice is a bit more sensitive to the heat than me, so when driving up the valley we might stop at a convenience store and purchase a bag of ice which she hugs as we drive. And, in the winter, there is no such thing as bad weather. But, there is such a thing as bad clothing! NOW GET OUT THERE AND SHOW OFF.

I finally have my '62 +4 back on the road freeing me up to deal with the '66 and '53 (Flatrad) +4's as well as the "59 Turner 950S and "64 Ferrari. No rest for the "automotive-ly" wicked.

The following is some bad news and then some news that is even worse.

**SB712**, known as **Leno's Law**, has died even though it had bi-partisan support. This was done yesterday by moving it to some inactive file. It would have eliminated smog checks for cars 35 years old and older. It had its own problems, primarily requiring that older cars have Historic car plates. *No YOM\* or personalized plates.* That probably doesn't apply to most of us as our cars tend to be older, but it would have affected some of our younger British cars.



Picture of a 1953 Flatrad

Now the news that is even worse. Federal **HR4117**, which through some clever trickery developed by our legislators to get around having to vote on something they don't want their constituents to know about, completely eliminates all Federal smog and mileage standards and prohibits states from imposing their own. It is referred to as "**Fuel and Emissions Freedom Act.**" No doubt authored by a non-airbreather.

I wish the news were better, but anyway, get out there and drive your Morgan!

### Classic cars will still need a smog test in California after lawmakers reject Jay Leno bill

Long Beach Post

Classic cars will still need a smog test in California after lawmakers reject Jay Leno bill Source:  
Long Beach Post



\* YOM is an abbreviation for "Year of Manufacture." A YOM license plate is an officially manufactured California license plate from the same year as the vehicle it is being applied to.

## Minutes of July 10, 2025 Board Meeting

Submitted by: Hilary Smith-Mahon



Attendees: (in alphabetical order) John Burkes, Robert Horsley, Angie Larsen, Grant Larsen, Paul Marchant, Michelle Pollack, Hilary Smith Mahon, Ann Thompson, Fred Thompson, and Tim Waller.

The meeting was called to order at approximately 1:00 p.m. The following agenda items were discussed:

Item #1 - Cars & Coffee – A suggestion was made that someone compile a listing of all the Cars & Coffee events by region and post in the Morgazette. As discussed previously, someone should create business cards with club information to pass out when we are out with our cars.

Item #2 - MogWest - Tim Waller reported the following: He feels Cambria is still a very viable location. This year there were only 15 attendees from the Northern Club with 32 from the South. He and Alice have agreed to work on MogWest 2026 and hopefully book the same venues. Tim wants to do more events, perhaps bring back a BBQ. Other comments were that more people need to attend, and a suggestion that cars newer than 5 years old should not be included in the concours judging.

Item #3 - Facebook - all attending agreed that the Facebook page should be opened up to draw more traffic, but the website should still require a password (or at least the Morgazette will stay password protected).

Item #4 - Flog Mog and Other Activities - Flog Mog is scheduled for Oct 21-23. Robert H. has volunteered to assist with planning. Per Paul M., the Memorial Run and Nominations will be on October 5<sup>th</sup>. Per Angie, the November event, The Turkey Trot, is on Nov. 15 at the Aviation Museum in San Carlos. The Xmas party is December 14 at the Basque Center. It was suggested by John B. that the Xmas party be converted to a New Year's party, possibly change the location and not have it in San Francisco.

Item #5 - Engagement - Fred passed out a survey he created regarding basic engagement issues with the question of how best to distribute to members. Michelle suggested board members should call/contact 10 members with the message that we're trying to energize the club. Also mentioned was how to encourage people who may no longer have Morgans to continue participating. Call it the Alumni Group, possibly reduced membership dues? There was also a discussion about creating club business cards to hand out to prospective new members at events like "Cars and Coffee."

Item #6 - Awards - Per Ann, awards were given out to people whose cars were on the cover of the Morgazette at a cost of approximately \$50 per gift. Decision is pending as to whether this should be continued.

Meeting was adjourned at approximately 3:00 p.m.

## Nominations and Election of Club Officers

By: Ann Grove Thompson



The following is a brief explanation of the Morgan Club's election process. Excerpts from the By-Laws of the *Morgan Plus Four Club of Northern California* are included in this article. Other information has been obtained from documents written by Elaine Fisher.

### Nomination Process:

Nominations for the following year's officers is held during the month of October. Our by-laws specify that a **Nomination Committee** be formed to solicit candidates for each office. Currently, this committee is being established, and once created, the name and contact information of its members will be given to all club members.

### Members can run for office if one of the following occurs:

- Every year at an October business meeting, nominations for candidates for Officers and Directors shall be accepted from members present who are entitled to vote. A candidate can be nominated even if that person is not present, but the member nominating a candidate must have prior approval from the nominee.
- In the event there are no nominations for an office, the Nominating Committee, with the approval of the President, shall recruit candidates.
- If a club member is interested in holding an office, they may contact one of the members of the nominating committee to inform them of their desire to run.
- Club members may suggest that another member run for a particular office. Per club policy, the member being solicited must agree to run before his or her name is presented to the Nominating Committee.
- Club members are also encouraged to volunteer for non-elected committees or offices. There is several volunteer positions needed to run the club. They are listed at the end of this document. In addition, there is also a need for volunteers to help run the **MogWest** event.

### Qualifications for the Offices of President, Vice President, Secretary, and Treasurer:

Members who run for a position as an **Officer** must be a Corporation member for a *minimum of three years* immediately prior to serving, and must remain a Corporation member while serving. The term of office is one year.

### Qualifications for Directors:

Anyone nominated to be a member of the **Board of Directors** must be a member in good standing at the time of nomination, and must remain a Corporation member while serving. The term of office is one year.

### Election of Officers and Directors:

After a list of candidates is finalized, ballots are created and mailed to all club members during the month of November. After member ballots have been completed and returned to the **Registrar**, two members of the Nominating Committee and Registrar tally the ballots. The results are retained for 2 months in the event of any questions. Results of the election for Officers and Directors are announced at the Holiday gathering in December.

## *Nominations and Election of Club Officers, continued*

### **Elected Club Officers and Directors**

| Office                    | Duties                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>President</b>          | The President is the Chief Executive officer of the Corporation. This officer has direction and control of the business and affairs of the Corporation, and shall preside at all meetings of both the Board of Directors and members of the club.                                                                                                                                                                                                                     |
| <b>Vice-President</b>     | In the absence or disability of the President, the Vice-President shall perform all of the duties of the President.                                                                                                                                                                                                                                                                                                                                                   |
| <b>Secretary</b>          | The Secretary shall keep minutes of all meetings of the directors and members and record the names of those present at such meetings. The minutes shall be provided to the newsletter editor to be published in the next edition.                                                                                                                                                                                                                                     |
| <b>Treasurer</b>          | The Treasurer keeps and maintains adequate and correct accounts of the transactions of the club. The Treasurer collects dues, deposits all monies, and is authorized to disburse funds as ordered by the Board of Directors. The Treasurer also files the appropriate income, expenses, and balance reports and provides this report to the membership at the first business meeting of each year. This report is published in the club's newsletter, the Morgazette. |
| <b>Board of Directors</b> | There are three elected Board members who attend all board meetings and vote on club business matters.                                                                                                                                                                                                                                                                                                                                                                |

### **Non-elected or Volunteer Positions Open to Club Members**

| Office                   | Duties                                                                                                                                                                                                                                                                                                                                            |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities Chair</b>  | The Activities Chair solicits club members to organize club sponsored events including day trips and over-night events.                                                                                                                                                                                                                           |
| <b>Advertising</b>       | A member of the club solicits advertisements to be placed in the bi-monthly club newsletter called the Morgazette.                                                                                                                                                                                                                                |
| <b>Registrar</b>         | The Registrar is responsible for creating a ballot for the yearly election of club officers and directors. The Registrar also mails the ballot to members, receives completed ballots, and works with the Nominating Committee to tally votes.                                                                                                    |
| <b>Membership</b>        | The New Membership volunteer receives the applications and dues of new members. He or she then distributes the names, addresses, and Morgan car identification to the Treasurer and Morgazette editor for publication.                                                                                                                            |
| <b>Historian</b>         | The Historian keeps a copy of all issues of the Morgazette and documents noteworthy activities of club members.                                                                                                                                                                                                                                   |
| <b>Morgazette Editor</b> | The Editor of the Morgazette receives all articles from events coordinators, board members, and other club members to publish in the newsletter. The editor edits and formats material for each issue of the Morgazette. The Editor also sends the finished newsletter to the Activities Director who distributes the newsletter to club members. |
| <b>Morgazette Design</b> | The Morgazette Designer creates a Cover for each edition of the Morgazette and formats graphics for the newsletter. The designer can create the layout of the newsletter.                                                                                                                                                                         |
| <b>Club Website</b>      | The webmaster maintains and updates the website: <a href="http://norcalmorg.com">norcalmorg.com</a> .                                                                                                                                                                                                                                             |

## Mare Island Event & Tour

Article and Photos by: Mike Prevolos



On an ultimately sunny July 19, 1925, we managed to assemble a group of nine Morgans, one Bentley, and one Toyota at Starbucks in Benicia, ready to begin a leisurely tour down to the former Mare Island Naval Shipyard in Vallejo. After completing the obligatory Starbucks coffee and Morgan Club gossip session, the group, including me and my son-in-law/navigator, Lilo Gonzalez, Grant and Angie Larson, Paul Marchant, Larry Ayres, Ron Robin, Robert Ward and

Sue McArthur, Steve Wax, Wendell Bain, Phil and Elaine Fisher, Fred Thompson and Bruce and Christie Campbell, headed off. Despite the abundant farmland between Benicia and Vallejo, there are no really twisty “Morgan Roads” between the two cities, so we made do with a drive along rural Lake Herman Road and then picked up several tree-lined parkways for a pleasant zigzag through the city of Vallejo. In



the city center, we passed a couple of blocks of very nicely, restored historic homes, made a hard left at the street barriers of the bustling downtown Saturday morning farmers market, then on to the waterfront and, ultimately, across the Mare Island drawbridge and onto the 1854 established Naval shipyard.

Once aboard, we picked up Mike Anthony along the way and motored on past both abandoned shipyard industrial buildings and repurposed structures now occupied by civilian industrial concerns. We continued past a new residential development across the street from some rehabilitated navy personnel residences (rented out for both civilian residential and small business use), and continued on past the remnants of the first Naval Hospital west of the Mississippi, skirted around Touro osteopathic medical college (occupying former Navy residences, office buildings and technical laboratories), and then on past now derelict explosive/ammunition storage facilities to our first stop at the historic Navy Cemetery. Most of the graves are those of US Navy and Marine personnel who died far from home in pre-1900 war and peacetime incidents. Also present are six Russian navy sailors who died while helping to fight a downtown fire in 1890's San Francisco.

Back on the road, we passed the pre-1900 Navy chapel (famous for it's Tiffany made stained glass windows) and on to our next stop at a tree



*Mare Island Event, continued*

lined block of about a dozen impressive mansions that were once the residences of the shipyard commanding officer and other senior officers. Here we dispersed a on foot; several of us visiting a couple of the mansions (one housing, a coffee bar and another hosting a wine tasting room). Some



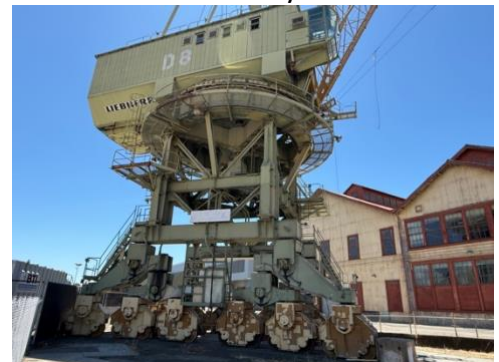
wandered across the street to a inspect a number of concrete blocks hidden in an Acacia tree park across the street; these being WWII bomb shelters (hmm, conveniently close to the senior officers' quarters).

Next stop at the most historic end of the dockside ship building facilities, including many very old shops, the smallest and oldest (1891) of four dry

docks, a couple of massive ship launching ramps and a number of huge mobile cranes. Also, in this location is a monument boasting the entire "sail" (called a "conning tower" in the pre-nuclear age) of the nuclear ballistic missile submarine Mariano G Vallejo (constructed in the shipyard and named after a major character in area history). At this point, long-time club member Ron Robin (at one time electronics engineer on the Yard) told us that this dry dock was constructed of huge granite blocks quarried and transported down from the Sierra Nevada mountains. He also related the story of a huge battleship that was launched a little too enthusiastically down the ramp and continued all the way across the channel to crash into the seawall on the Vallejo city side. We sort of bypassed the story about the submarine that was sunk at dockside when internal water valves were accidentally left open. Finally, several members found their way to a couple of beautifully restored pre-1900 brick industrial shops that now houses a modern whiskey distillery and reportedly also found their way to the tasting bar therein.



Ron Robin instructed group.



FINALLY, we made our way a couple of blocks down the street to the historic dockside "Coal Sheds"; which originally served to supply coal to the mid-19th century steam powered warships built and/or serviced in the shipyard. OUR primary mission, however, was lunch and further libation at the Mare Island Brewery before heading on home. Apart from serving good food and beer, the brewery sits right on the waterfront with a great view of the Vallejo city side and there are a number of large and very interesting steel art fixtures along the promenade. We were also able to get up next to (but not yet aboard) some historic ships that have been towed over from San Francisco to

remain docked just outside the brewery as the California Maritime Hyde Street Pier undergoes repairs over the next several years. currently, the

three masted cargo sloop “C.A. Thayer”, the four masted square rigger” Balclutha” and the turn of the century tugboat “Hercules” are in place. Some of the others will arrive in the near future.



Balclutha cargo sloop, Tugboat called Hercules, and a submarine

POSTSCRIPT: This was a somewhat unusual tour for the Morgan Club and it is hoped that this little taste might encourage members to come back on their own at some for a better look. The National Park Service reportedly hopes to have on board access to the historic ships, with some kind of smartphone app in place to enable self-guiding tours, available in the next few months. The Bay Ferry system serves the island directly, in addition to it's ferry terminal on the Vallejo side. In any event, except for restricted areas around some current civilian shipyard facilities, most of the island is completely open to anyone to walk, drive or bicycle around to their hearts content. There are also some scenic hiking paths here and there on the island. In its 142-year operating history, the Yard built more than 500 naval vessels, from side paddlewheel steam warships to nuclear submarines. There's a lot of history to be discovered, admission is free, and most of the roads are at least sufferable by Morgans!



Happy Lunch Group on Mare Island

**Obligatory Morgan break down provided by Grant and Angie Larson.**



This photo was provided by Elaine Fisher. She reports that while on the Mare Island Run, Grant and Angie Larson had a loose radiator hose and were forced to stop and repair it. RB Ward and Susan McArthur were kind to offer to help the Larsons. A great example of the good will of our members.



**So Glad You Are Joining Us!**

Peter Brickey and Sharon McFarlin  
25406 Pescadero Road  
Carmel, 93923  
home: 831/626-4270  
cell: 408/482-8795  
email: [pcbrickey@gmail.com](mailto:pcbrickey@gmail.com)  
second email: [m.sharon@comcast](mailto:m.sharon@comcast)  
*1950 yellow flat rad*

Andrew R. and Julie Clark  
12290 Skyline Blvd.  
Redwood City, 94062  
cell: 650/350-9074  
second cell: 650/339-4406  
email: [c340n121cb@gmail.com](mailto:c340n121cb@gmail.com)  
*1998 green +8*  
license: 8BAJ774

Sarah Rose Hattem  
1642 Larkin Street, #7  
San Francisco, 94109  
cell: 310/625-1476  
email: [sarahhattem@mac.com](mailto:sarahhattem@mac.com)  
*1962 brown +4/4 pass*  
license: 624PASS  
chassis: 4925



## Scottish Games – Day Two

Article and Photos by: Fred Thompson

**Alameda County Fairground-August 30–31, 2025**



Thanks to the persistent encouragement of Paul Marchant, the Morgan marque was well represented at this year's Scottish Games, held at the Alameda County Fairgrounds in Pleasanton.

The history of the Scottish Games in the Bay Area dates back to 1866, when the Caledonian Club of San Francisco organized the first Scottish Gathering and Games. After more than a century in San Francisco, the event relocated to Pleasanton roughly three decades ago, where it has grown into California's largest and longest-running Scottish celebration. Today, the Games showcase traditional heavy athletics, Highland dancing, piping competitions, and a rich array of Celtic cultural exhibitions and entertainment.

A notable feature of the festival was the centrally located display of English-manufactured automobiles. On the second day, six Morgans graced the field, accompanied by three MGs, an Austin Healey 3000, and an Austin Healey Sprite. The collection drew considerable attention from the crowds. Attendees paused to admire the cars, take photographs, and in some cases, even enjoyed the rare opportunity to sit in a Morgan for a keepsake picture. Owners were present throughout the day to answer questions and share details about these distinctive vehicles. At closing celebration, the Master of Arms Clan Chief was escorted around the event center track in Paul Marchant Morgan Aero.

When not attending to the cars, we endured the 100-degree heat to explore the many attractions of the Games. While the whisky tasting was wisely avoided, other highlights included music, dance, and extensive clan history exhibits. More than 60 clans were represented, each with its own tent, banners, and heraldry. A "Find Your Clan Coat of Arms" pavilion helped visitors trace their ancestral ties. Inspired by this display, I was able to identify my own clan, see a representation of my Coat of Arms and locate my tent. I now have many more new-found cousins.



Fred Displaying the Thompson  
Clan Tartan & Crest

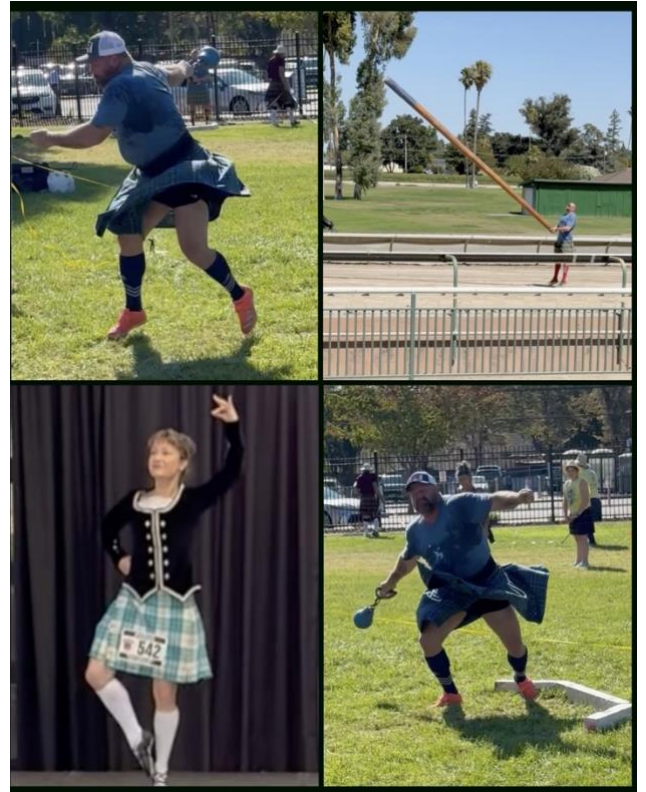
Looking ahead, I plan to acquire my clan kilt, wear it proudly and return to Pleasanton next year. With both Morgan pride and Scottish heritage on full display, the 2026 Scottish Games promise to be another memorable occasion.

See the next page for a few examples of the Scottish Game Events

Scottish Games, continued



Morgans on Display at Scottish Games



Just a few Scottish Games Exhibits



Members Enduring the Heat!



## Farewell to a Castle: Remembering San Francisco's Edinburgh Castle Pub

By: Mike Prevolos and Fred Thompson

For Morgan enthusiasts in the San Francisco Bay Area during the 1970s, the monthly club meeting wasn't just about cars. It was about camaraderie, laughter, and the occasional pint of bitter. The venue? A quirky Scottish pub tucked into the Tenderloin on Geary Street—the Edinburgh Castle Pub.



There, amid the smell of fried fish and malt vinegar, our group gathered to swap stories, debate oil viscosity, and plan road runs. The pub's hearty fish and chips, paired with beer that seemed to taste better when surrounded by friends, became part of the ritual. Some nights we even enjoyed reels from the 1920s to the 50', a fitting counterpoint to the vintage spirit of our cars.



Sadly, this beloved meeting spot has now closed its doors for good. In August 2025, after more than six decades of serving San Franciscans and visitors alike, the Edinburgh Castle Pub was shuttered following foreclosure and eviction. The building is slated for auction, and the chances of the Castle reopening in its original form are slim.

The closure marks the end of a storied chapter in San Francisco's cultural history. Opened in 1959, the Edinburgh Castle was more than just a pub—it was a hub of creativity, music, and literary culture. In the 1990s it hosted the U.S. debut of Irvine Welsh's *Trainspotting* and became a haven for poets and writers. Later, punk bands and underground acts found a stage there, and Hollywood even used it as a backdrop in *So I Married an Axe Murderer* and *Venom*. Through it all, its plaid carpets, dim lighting, and unmistakable Scottish kitsch made it a place unlike any other in the city.



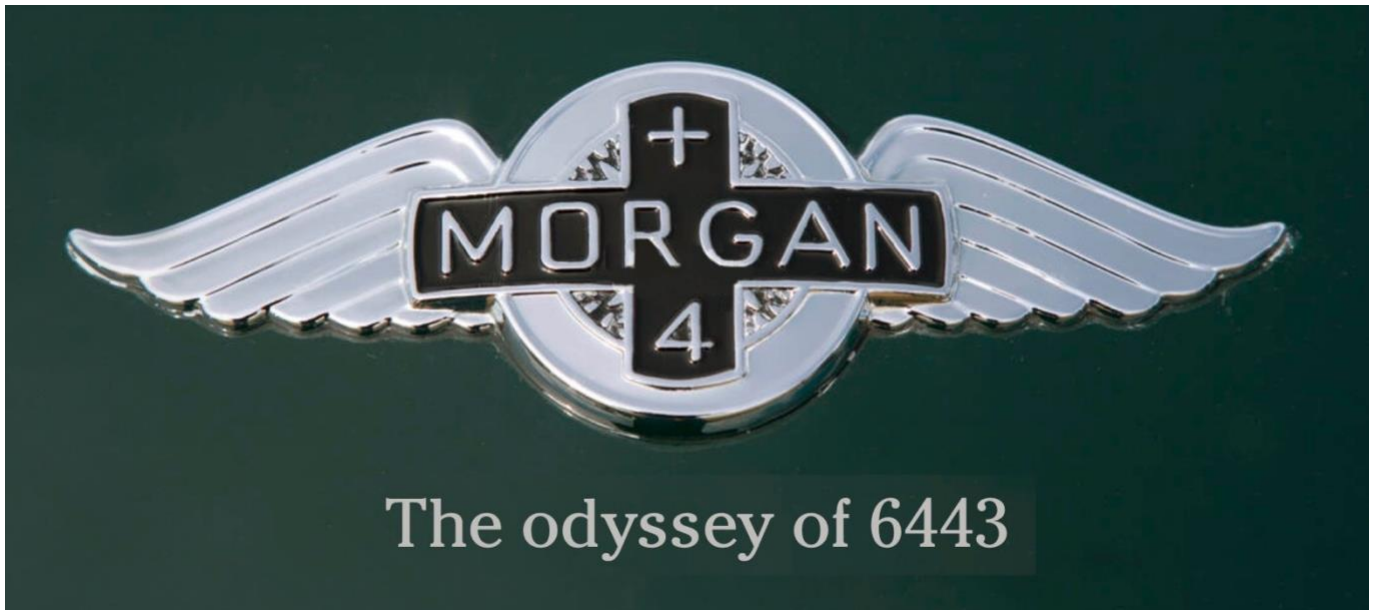
For us, though, the Castle will always be remembered for something simpler: the joy of gathering with our Morgans parked outside, knowing that inside we'd find friends, hot food, cold beer, and a chance to relive the golden era of motoring. In many ways, it was the perfect clubhouse—part mechanical grease, part malted hops, and a whole lot of character.

The Castle may be gone, but its spirit endures in the memories of those who sat at its tables and raised a glass. For the Morgan club, it was more than just a pub. Our first meeting at Edinburgh Castle occurred on March 6,

1974. We later moved to Barrett's pub in Jackson Square on September 1, 1976. The reason given was as follows: "we've been dealt a blow that wasn't quite cricket. Edinburgh Castle has been taken over by cricketeers, and the Morgan Club has again been displaced. Like our cars, it reminds us that while the road ahead always beckons, it's the places we stop along the way that give the trip its meaning.

## The Odyssey of 6443 – Part I

Article, Documents, and Photographs are by: Bruce Campbell



It began in the summer of 1964...

It started in a normal way:

- I had been out of college for one year.
- I had gotten my first real job and was loving it.
- I had a brand-new wife.
- Life was good.
- It was definitely time to settle down and buy a brand-*new* sports car.
- Brochures were obtained and devoured.
- Options were discussed.
- Begging, the pleading occurred.

At last, a decision was made...we would combine a trip to England in the summer of 1966 with the European delivery of a brand-*new* Morgan. At the time, Morgans were quite unusual in Michigan, but I had seen one from a distance and was positive this was the car for us.

A Road and Track magazine proclaimed the only dealer in the east was Fergus Motors in New York City. An excited long distance phone call was made and several pieces of bad news resulted.

- There was a nine-month waiting list for new cars.
- European delivery was available, but delivery could not be made on a precise date.
- A nonrefundable deposit must be made to initiate the process.

The Odyssey had begun... letters and phone calls went back and forth from Michigan to the New York salesperson to discuss colors, timing, and all available options and costs.

- Decisions were made and amended.
- Changes were asked for and altered.

## Odyssey of 6443 – Part I, Continued

Finally, a decision was made on October 21, 1965 (my birthday). Our new car was to be a green drophead coupe with a super sport motor and stone leather interior. The required deposit was wired to Fergus Motors and our car was “officially” ordered on October 28, 1965. It was to be delivered to us at the Morgan Factory sometime in late September of 1966.

Our vacation plans were altered to accommodate the delivery estimate. Calls were made to Fergus Motors for exact dimensions of all available storage spaces to hold our necessary luggage. We had planned a three-week trip of the English countryside in our new car, and clothing and other sacrifices had to be made in the name of luggage accommodation.

**But... the game was on!!!**

| FINE CARS, INC.                                                                                                                                                                                                                                                                                                                                                                              |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|--------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|--|--|--|
| CI 6-6300                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                               |                          |                                                                       | 1717 BROADWAY (54th ST.)<br>1739 BROADWAY (55th ST.)<br>NEW YORK, N. Y. 10019 |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                               |                          |                                                                       | Service & Parts<br>444 W. 55th Street                                         |              |  |  |  |
| PURCHASER'S NAME <b>Mr. Bruce Campbell</b>                                                                                                                                                                                                                                                                                                                                                   |                        |                                               |                          | DATE <b>28 Oct 65</b>                                                 |                                                                               | 19 <b>65</b> |  |  |  |
| PLEASE ENTER MY ORDER <b>Morgan</b>                                                                                                                                                                                                                                                                                                                                                          |                        |                                               |                          | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED |                                                                               | AS FOLLOWS:  |  |  |  |
| MAKE <b>MORGAN</b>                                                                                                                                                                                                                                                                                                                                                                           | MODEL <b>Plus 4</b>    | COLOR <b>tan</b>                              | TYPE <b>D. Head Cabr</b> |                                                                       | YEAR <b>7/15 66</b>                                                           |              |  |  |  |
| ENGINE NO.                                                                                                                                                                                                                                                                                                                                                                                   | SERIAL NO. <b>6334</b> | TO BE DELIVERED ON OR ABOUT <b>At Factory</b> |                          | 19 <b>66</b>                                                          |                                                                               |              |  |  |  |
| CASH PRICE OF CAR <b>Plus 4 Drop Head Cabriolet</b>                                                                                                                                                                                                                                                                                                                                          |                        |                                               |                          |                                                                       | 2735 00                                                                       |              |  |  |  |
| EQUIPMENT <b>Super Sports Engine with finned aluminum</b>                                                                                                                                                                                                                                                                                                                                    |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| sump and oil cooler <b>— some aluminum</b>                                                                                                                                                                                                                                                                                                                                                   |                        |                                               |                          |                                                                       | 644 00                                                                        |              |  |  |  |
| Chrome wire wheels <b>wn standard -96</b>                                                                                                                                                                                                                                                                                                                                                    |                        |                                               |                          |                                                                       | 233 00                                                                        |              |  |  |  |
| Heater                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                               |                          |                                                                       | 48 00                                                                         |              |  |  |  |
| 2 Defrosters <b>Louvered Hood</b>                                                                                                                                                                                                                                                                                                                                                            |                        |                                               |                          |                                                                       | 18 00                                                                         |              |  |  |  |
| 1 driving lamp <b>Power mirror</b>                                                                                                                                                                                                                                                                                                                                                           |                        |                                               |                          |                                                                       | 12 00                                                                         |              |  |  |  |
| Wood rimmed steering wheel                                                                                                                                                                                                                                                                                                                                                                   |                        |                                               |                          |                                                                       | 25 00                                                                         |              |  |  |  |
| Bonnet strap <b>Leath Covered Hump</b>                                                                                                                                                                                                                                                                                                                                                       |                        |                                               |                          |                                                                       | 11 00                                                                         |              |  |  |  |
| Map pockets <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                     |                        |                                               |                          |                                                                       | 12 00                                                                         |              |  |  |  |
| 5 Pirelli Cinturato tires <b>cross 771</b>                                                                                                                                                                                                                                                                                                                                                   |                        |                                               |                          |                                                                       | 120 00                                                                        |              |  |  |  |
| *Drop head cabriolet with super sports engine                                                                                                                                                                                                                                                                                                                                                |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| NEW PLATES <b>TRANSFER Right hand drive with safety glass</b>                                                                                                                                                                                                                                                                                                                                |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| SPECIAL ORDER - NON CANCELLABLE                                                                                                                                                                                                                                                                                                                                                              |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| PARTIAL PAYMENT SUBMITTED WITH ORDER <b>to be mailed</b>                                                                                                                                                                                                                                                                                                                                     |                        |                                               |                          |                                                                       | 200 00                                                                        |              |  |  |  |
| ALLOWANCE FOR USED TRADE-IN, AS APPRAISED                                                                                                                                                                                                                                                                                                                                                    |                        |                                               |                          |                                                                       | 200 00                                                                        |              |  |  |  |
| LESS BALANCE OWING TO-                                                                                                                                                                                                                                                                                                                                                                       |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| CASH TO BE PAID AT TIME OF DELIVERY                                                                                                                                                                                                                                                                                                                                                          |                        |                                               |                          |                                                                       | 3658 00                                                                       |              |  |  |  |
| TOTAL CASH DELIVERED PRICE                                                                                                                                                                                                                                                                                                                                                                   |                        |                                               |                          |                                                                       | 3858 00                                                                       |              |  |  |  |
| TRANSPORTATION FEE                                                                                                                                                                                                                                                                                                                                                                           |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| CREDITS                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| DESCRIPTION OF TRADE-IN                                                                                                                                                                                                                                                                                                                                                                      |                        |                                               |                          |                                                                       | TOTAL CREDITS                                                                 |              |  |  |  |
| MAKE                                                                                                                                                                                                                                                                                                                                                                                         | MODEL                  | ENG                                           | TYPE                     | YEAR                                                                  | BALANCE DUE                                                                   |              |  |  |  |
| ENG. NO.                                                                                                                                                                                                                                                                                                                                                                                     | LICENSE NO.            | TITLE NO.                                     |                          |                                                                       | TIME SALE CHARGES                                                             |              |  |  |  |
| SER. NO.                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                               |                          |                                                                       | AMOUNT OF CONTRACT                                                            |              |  |  |  |
| I HEREBY CERTIFY THAT THIS CAR WAS PURCHASED NEW BY ME FROM                                                                                                                                                                                                                                                                                                                                  |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| STREET TOWN STATE                                                                                                                                                                                                                                                                                                                                                                            |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| CONTRACT TO BE PAID TO IN INSTALLMENTS OF \$ EACH AND                                                                                                                                                                                                                                                                                                                                        |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| ONE INSTALLMENT OF \$ FIRST INSTALLMENT DUE 19                                                                                                                                                                                                                                                                                                                                               |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| <small>The front and back of this order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement.</small> |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| <small>I have read matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 21 years of age, or older, and hereby acknowledge receipt of a copy of this order.</small>                                                                                                                               |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| <small>This agreement shall not become binding upon the dealer until approved by an officer of the company.</small>                                                                                                                                                                                                                                                                          |                        |                                               |                          |                                                                       |                                                                               |              |  |  |  |
| APPROVED <b>John Campbell</b> SALESMAN                                                                                                                                                                                                                                                                                                                                                       |                        |                                               |                          |                                                                       | CASH OR CERTIFIED CHECK ONLY ON DELIVERY                                      |              |  |  |  |
| SUBJECT TO SATISFACTORY CREDIT RATING                                                                                                                                                                                                                                                                                                                                                        |                        |                                               |                          |                                                                       | SIGNED <b>BRUCE CAMPBELL</b> PURCHASER                                        |              |  |  |  |
| BY                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                               |                          |                                                                       | ADDRESS <b>28 MOORE</b>                                                       |              |  |  |  |
| CREDIT APPROVED                                                                                                                                                                                                                                                                                                                                                                              |                        |                                               |                          |                                                                       | CROSS ROUTE MAPS MICHIGAN                                                     |              |  |  |  |
| FORM NO. FAIRMOUNT PRESS, 1965 JEROME AVE., N. Y.                                                                                                                                                                                                                                                                                                                                            |                        |                                               |                          |                                                                       | RES. PHONE BUS. PHONE OCCUPATION                                              |              |  |  |  |

Morgans have always been hand built cars. This enables an almost endless list of optional differences. #6334 was ordered as a drophead with a super sport motor. Additional options included right hand drive and a louvered bonnet. This made my car completely unique.

Serial number 6334 is the last of only four Plus Four Super Sports fitted with a two-seater drophead couple body. It was equipped by the factory with a Lawrence /tune engine and valve cover, an aluminum sump and oil cooler, dual 42 doc weber carburetors, chrome wire wheels, louvered bonnet, map pockets, a luggage rack, heater, and wood rim steering wheel.

## Odyssey of 6443 – Part I, Continued

## Fergus Motors Price List, Dec.1963

| HERBERT H. MUNSEY JR.<br>SALES REPRESENTATIVE                                                                                                                                                                     |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| FERGUS-FINE CARS, INC.<br>1717 BROADWAY<br>NEW YORK, N. Y. 10019<br>CI 8-6300                                                                                                                                     |                  |
| <u>1963 Morgan Sports Car &amp; Accessory List:</u>                                                                                                                                                               |                  |
|                                                                                                                                                                                                                   | <u>Dec. 1963</u> |
| L/H Series (Mark) V -                                                                                                                                                                                             | \$2,664.         |
| PL-L Rdstr. 2 seater                                                                                                                                                                                              | 3,021.           |
| PL-L Tourer L seater                                                                                                                                                                                              | 3,116.           |
| PL-L D.H. Cabriolet                                                                                                                                                                                               | 3,368.           |
| LeMans Super Sports                                                                                                                                                                                               | 3,595.           |
| PL-L-PL Super G.T. Coupe                                                                                                                                                                                          | 4,185.           |
| Wire wheels - trip. lace (on all PL-Ls & S.S.s) *                                                                                                                                                                 | 126.             |
| " " - doub. " (on L/Hs) *                                                                                                                                                                                         | 102.             |
| Rims and spokes chromed                                                                                                                                                                                           | 216.             |
| Tonneau Covers - 2 seater *                                                                                                                                                                                       | 35.              |
| " " - L seater *                                                                                                                                                                                                  | 44.              |
| Rear Deck Cover - 2 seater *                                                                                                                                                                                      | 17.              |
| Sliding Plexi-glass Side Screens *                                                                                                                                                                                | 18.              |
| Whitewalls *                                                                                                                                                                                                      | 34.              |
| Heater (installed here or at factory)                                                                                                                                                                             | 58.              |
| Defroster, electric *                                                                                                                                                                                             | 10.              |
| Radio, Amer. push button Sylvania                                                                                                                                                                                 | 68.              |
| Windings, per pair                                                                                                                                                                                                | 20.              |
| Wood rimmed steering wheel *                                                                                                                                                                                      | 32.              |
| Driving lamp                                                                                                                                                                                                      | 15.              |
| Luggage rack (U.S.A.) \$30. Brit. \$45. Brit. L seater \$58.                                                                                                                                                      | 15.              |
| Bonnet (hood) strap                                                                                                                                                                                               | 66.              |
| Dura-hand or Turbo Speed tires * (in lieu of reg.)                                                                                                                                                                | 22.              |
| Seat Belts (pair) installed                                                                                                                                                                                       | 17.              |
| Map pockets (in doors) pair (at factory only) *                                                                                                                                                                   | 54.              |
| Bumper guards (front & rear) installed                                                                                                                                                                            | 38.              |
| Finned Aluminum Pump                                                                                                                                                                                              | 225.             |
| Hard Top on L/H (only)                                                                                                                                                                                            | 32.              |
| Air Cleaners                                                                                                                                                                                                      |                  |
| * Installed at factory (England) prices                                                                                                                                                                           |                  |
| Price includes: disc brakes, turn signals, tool kit, K-jack, Brooklands steering wheel, front and rear bumper over-riders, badge bar, Rev. counter on PL-Ls, electric windshield wipers and electric dash outlet. |                  |
| Colors: White, black, American racing (dark) blue, Avion (light) blue, Carnation (dark or deep) red, British racing green, Mist (light) green and light grey.                                                     |                  |
| Leather upholstery in: Beige, natural, red, black and green.                                                                                                                                                      |                  |
| Special color combinations to order. All prices and specifications subject to change without notice. Call, wire or write; Joe Ferguson Jr., 1717 Broadway, New York City 19, N.Y. 212 CO 5-6494.                  |                  |

## Fergus Motors Price List, Oct.1965

|                                                                                                                                                                                                                                                                  |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| FINE CARS, INC.<br>1717 BROADWAY<br>NEW YORK, NEW YORK 10019<br>(717) CIRCLE 8-6300                                                                                                                                                                              |             |
| <u>MORGAN SPORTS CARS</u>                                                                                                                                                                                                                                        |             |
| <u>MODEL</u>                                                                                                                                                                                                                                                     |             |
| 4/4 Mark V Two Seat Roadster                                                                                                                                                                                                                                     | \$ 2,757.00 |
| 4/4 Mark V Compt. G. T.                                                                                                                                                                                                                                          | 2,857.00    |
| Plus - 4 Two Seat Roadster                                                                                                                                                                                                                                       | 3,123.00    |
| Plus-4 Four Seat Roadster Tourer                                                                                                                                                                                                                                 | 3,238.00    |
| Plus-4 Drop Head Cabriolet                                                                                                                                                                                                                                       | 3,527.00    |
| Plus-4 Plus G. T. Hardtop Coupe                                                                                                                                                                                                                                  | 4,930.00    |
| Plus-4 LeMan. SUPER SPORT                                                                                                                                                                                                                                        | 3,981.00    |
| Plus-4 G. T. Compt. 2 seater                                                                                                                                                                                                                                     | 3,475.00    |
| <u>OPTIONAL EQUIPMENT</u>                                                                                                                                                                                                                                        |             |
| Wire Wheels (PL-4-PI spoke)                                                                                                                                                                                                                                      | 142.00      |
| Wire Wheels (PL-4 60 spoke)                                                                                                                                                                                                                                      | 128.00      |
| Wire Wheels (4/4 48 spoke)                                                                                                                                                                                                                                       | 112.00      |
| Tonneau Cover Two seater.                                                                                                                                                                                                                                        | 37.00       |
| Tonneau Cover Four seater                                                                                                                                                                                                                                        | 46.00       |
| Rear Deck Cover (in lieu of Tonneau)                                                                                                                                                                                                                             | 12.00       |
| White Wall Tires                                                                                                                                                                                                                                                 | 34.00       |
| Heater                                                                                                                                                                                                                                                           | 58.00       |
| Defroster                                                                                                                                                                                                                                                        | 10.00       |
| Wood Rimmed Steering Wheel                                                                                                                                                                                                                                       | 32.00       |
| Driving Light (each)                                                                                                                                                                                                                                             | 15.00       |
| Bonnet Strip                                                                                                                                                                                                                                                     | 14.00       |
| Luggage Rack                                                                                                                                                                                                                                                     | 53.00       |
| Fender Mirrors (each)                                                                                                                                                                                                                                            | 6.00        |
| Wind Wings                                                                                                                                                                                                                                                       | 20.00       |
| Air Cleaners on Plus-4                                                                                                                                                                                                                                           | 38.00       |
| Seat Belts                                                                                                                                                                                                                                                       | 22.00       |
| Chromed spokes and rims (5)                                                                                                                                                                                                                                      | 182.00      |
| Map pockets in doors                                                                                                                                                                                                                                             | 17.00       |
| Bucket Seats                                                                                                                                                                                                                                                     | 38.00       |
| Price includes: disc brakes, turn signals, sliding side-screens (on 2 seaters only), jack, jammer and/or lug wrench, Brooklands steering wheel, front and rear bumper over-riders, badge bar, Rev. counter, electric windshield wipers and electric dash outlet. |             |
| <u>COLORS:-</u><br>Black... British Racing Green... Carn. Red... Mist Grey... Off White... Dark Blue... Light Green... OTHERS ON REQUESTS.                                                                                                                       |             |
| <u>INTERIORS:-</u><br>BLACK... STONE... NATURAL... RED.                                                                                                                                                                                                          |             |

While the prices above reflect the relative stability of the U.S. dollar during the middle to late sixties. Please note the prices I paid in 1966 (also in US dollars) on the sales sheet to the left. Keep in mind these were European Delivery prices and did reflect a devaluation against the British Pound.

England has always been a special place for me. Charming, quaint, a little old fashioned. The Morgan Motor Company Limited had been building cars at its Malvern home since 1909. Initially, it produced only three wheelers, their attention to four-wheel cars started with a prototype build during the First World War. However, it was not until the mid-thirties that a four-wheel car became available to the public, the 4/4. By 1950 a new Plus Four was offered with a bigger engine. Production of the Plus Four ran until 1969. For over 50 years, Morgan had been using the time-honored coach building methods of hand fitting a steel or aluminum body over an ash frame. OK, maybe the English are very old fashioned.

We arrived at the Great Malvern train station sometime around 5:00 p.m. To our surprise, we were met by Peter Morgan himself. Not a replica...the real deal. After he helped us load our carefully calculated luggage into his estate car, I was left thinking... "I wonder if we had bought a Ford, if Henry Ford would have met us at the Dearborn Airport"?



*Odyssey of 6443 – Part I, Continued*

Great Malvern, home of the Morgan Company Limited Factory.

The train station at Great Malvern.



The town of Malvern Link.



Pickersleigh Road across the street from....



...The Morgan Motor Car Company.

No amount of preparation could have prepared us for what we saw next. Welcome to the Morgan Factory!



*Odyssey of 6443 – Part I, Continued*



Going to the Morgan Factory was a lot like going through a time warp. I thought a Morgan car looked retro and now I knew why!

Everything was done by hand by 65-year-old crafts people who were still using hand tools and making pots of tea on the tops of the factory heating pipes.



## *Odyssey of 6443 – Part I, Continued*

*Front and side view of the morgan factory*



Craftsmen and women who had been doing their jobs for the better part of their lives, and working in brick buildings that were built in 1918.

*Peter Morgans personal car.*

*Mr. Peter Morgan with my wife Elise.*



People who still cared, and took pride in what they did.

Overwhelming.

Long Live England!

Not all of this adventure turned out as it was supposed to. When we arrived at the Morgan Factory, our car was not finished. We were told it would take three weeks to complete.

However, because our car was unfinished, we were able to rectify an issue. It turned out that the car had been painted the wrong tint of green. I had requested a deep green, but Fergus had ordered a light green. Luckily, this was no problem. Mr. Morgan just sent it back to the paint booth. I think he felt badly our car wasn't read as well.

In the spirit of turning lemons into lemonade, we rented a Mini (as it turned out we now had considerably more luggage space), and we were off to the rest of our English vacation. Three weeks later, we returned and the car was complete. Peter even installed a nice, free, luggage rack for our inconvenience.

Note: The next page contains a picture of the manufacturer's transfer statement. This document confirms the transfer of my motor vehicle with chassis number 6334. It is dated 20-October-1966.

*Odyssey of 6443 – Part I, Continued*



TELEPHONE  
MALVERN 3104 & 3105

TELEGRAMS  
MORGAN MOTORS · MALVERN LINK

BUILDERS OF THE PLUS FOUR MORGAN CAR

PICKERSLEIGH ROAD  
MALVERN LINK  
WORCS.

OUR REF

YOUR REF

MANUFACTURER'S  
STATEMENT OF ORIGIN  
TO A MOTOR VEHICLE,

The undersigned COMPANY hereby certifies that the new motor vehicle described below, the property of said COMPANY, has been transferred the 20th day of October, 1966, to Mr. J. B. CAMPBELL, whose address is 28 MORAN ROAD, GROSSE POINTE FARMS, MICHIGAN, 48236, U. S. A.

Trade Name MORGAN Series or Model PLUS FOUR SS Year 1966.

Body Type 2-SEATER D/H COUPE Colour DEEP BRONZE GREEN. No. Cyl. 4

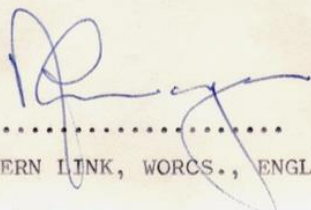
Manufacturer's Motor Vehicle Identification No. CHASSIS NO. 6334

H.P. (SAE) 105 B.H.P. Shipping weight. 17½ cwts.

The COMPANY further certifies that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

MORGAN MOTOR COMPANY



  
.....  
MALVERN LINK, WORCS., ENGLAND.

*Odyssey of 6443 – Part I, Continued*



*Customs House, Windsor Ontario, Canada.  
Why is it you always enter a government building  
from the ornate front side and the backside  
always looks like a warehouse building?*



*Three new E type Jaguars, my car and a Mercedes sedan that was dropped from a crane.*

*6443 arrives at windsor customs,  
December 1966*



*Bumpers and Luggage rack  
wrapped in cosmoline*

*Odyssey of 6443 – Part I, Continued*



*Back Home in Grosse Pointe.*

|                                             |                                            |                                     |               |
|---------------------------------------------|--------------------------------------------|-------------------------------------|---------------|
| 1968<br>LICENSE<br>NUMBER                   |                                            | JAMES M. HARE<br>Secretary of State |               |
| YEAR                                        | NAME                                       | STYLE                               | CODE   COUNTY |
| 68                                          | W. R. MORGAN                               | 2DR CPT                             | 1 82          |
| VEHICLE NUMBER                              | GT 68183                                   | WEIGHT                              | LICENSE FEE   |
| DAIRIE - MOTOR STATE                        | 1800                                       | 1800                                | 1.00          |
| POLICY NUMBER                               | 9-125-29-0212                              | EXPIRATION                          | TITLE FEE     |
| OWNERS NAME AND ADDRESS                     | J. BRUCE CAMPBELL<br>28 MORAN RD<br>G.P.E. | 4-11-68                             | TAX           |
| MICH. 48236                                 |                                            | TOTAL                               | 7.30          |
| REG. 7708                                   |                                            | DET-GR PTE ACN MAR 4 1968           |               |
| MICHIGAN REGISTRATION—EXPIRES FEB. 28, 1969 |                                            |                                     |               |



The Odyssey continues in Part II – Moving to California. See 6334's saga unfold in our next issue.

## 2025 Summer Morganing in France and the United Kingdom

Article and Photos by: Elaine Fisher



In 2005, Philip and I purchased “Tallulah,” a 1999 +4 4-seater Morgan from Peter and Pauline Camm, UK owners who had brought her on Morgans Over America IV 2005. In Tallulah we have attended most Annual MOGFEST and AGM events in the UK sponsored by the UK Morgan Sports Car Club, Classic LeMans Races in LeMans France, and the 40<sup>th</sup> Anniversary of the Dutch Morgan Club in Holland. We enjoyed a Trans Alpine Tour, Spain Tour, Italian Lakes Tour and several French self-tours driving over 36,000 miles. Tallulah is stored at Brymbo, a friends B&B near Chipping Camden, Cotswolds.

One European event we had not yet attended was the Circuit Historique de Laon (34<sup>th</sup>). This weekend car event was held June 7<sup>th</sup> and 8<sup>th</sup> in Laon, France. While UK Scenic Travel provided a weekend package to the event, we were fortunate to join with 17 SPOTMOG (A UK Centre) Morgans for a 12-day trip to France to include this event, 3 days in Albert, France visiting WWI memorial sites, and 3 days in Reims, France visiting Champagne Houses and beautiful wine country.

Laon is a beautiful walled city in northern France. A hilltop location, it overlooks the surrounding plains, with medieval architecture, and the impressive Notre-Dame de Laon Cathedral.

On Saturday a wide variety of 700+ “classic” cars, including about 50 Morgans and many of the event marque Lancia, gathered in the Laon park to collect goodie bags, and “kick tires” in the light rain. At 10 AM cars drove one of two beautiful scenic routes through the back hills to the historic Circuit de Folembray for a light lunch. Many friendly local people stood along the route waving and watching the “parade”. The reverse route guided us back to Laon, although many of us aborted the route when we were near our off-site hotel as it had been a long day.



At 8:00 AM Sunday our Morgan group headed to Laon to claim the ideal spot for the day in the square in front of the Hotel deVille de Laon (city hall). With us and a few Lancias and other cars in that area, all other event cars parked around town in various parking spots including down the hill.

At lunch time the handsome mayor Éric Delhaye and event organizers welcomed us all to Laon in the beautiful City Hall ballroom followed by a champagne toast for all.

At 2 PM, the event closed with the primary event- all cars driving the 8 km/5 mile “Circuit” through the old Laon town cobblestone streets, down the hill and back up, and repeat. Locals were celebrating along the route cheering everyone on. The idea was to do 4 rounds of the circuit, but we exited the route after 2 ½ times around the bumpy roads and headed back to our hotel for dinner and the end of a fun event.

Our final event of our 5- week vacation, was the MSCC MOGFEST 2025 held at Beaulieu National Motor Museum June 27-29 in the New Forest in the south of England. The event hotel was in Southampton, but we stayed nearer to Beaulieu in Lymington with a few other Morganeers.

MOGFEST 2025 is a weekend event similar to MOGWEST but with 300 + Morgans. The weekend began with registration and a buffet get together on Friday evening at the hotel. Saturday events were held at the Beaulieu Motor Museum, which was open to us and the public, which was good for Morgan viewing. One could spend hours looking at all the beautiful cars in the museum, as well as the Palace House and Gardens and more. Morgan events included a concours, gymkhana, Morgan vendors and others. Awards were presented at 3 PM with all standing around the “stage”. Saturday evening was a BBQ at the Beaulieu Museum. Sundays are usually scenic drives, but this year was a boat trip to the Isle of Wight, which we did not attend, needing to get back to Chipping Campden to prepare for the return home.



Our favorite component of this event was visiting with the many Morganeers that we have met over the years attending events in the UK and Europe, and participants of Morgans Over America. We also managed to visit the Morgan Factory to see the new Super Sport which we did like more in person than in photos although it is “very low.”

## The Life of Marjorie Tinkham Scooros

April 4, 1941 to June 11, 2025

Article by: Elaine Fisher

Marj and Ted Scooros bought their 1967 Morgan 4/4 Competition from Dennis Glavis at Ferrari of Los Gatos in 1981. They joined the Morgan +4 Club and were active members participating in most events. She performed her Shirley Temple Good Ship Lollipop act and was a member of Bobbie and The Titanics at the talent shows. Marj also served as president or secretary.

After Ted's passing in 1996 she continued to be an active club member. She very much enjoyed participating in Morgans Over America. She enjoyed them so much that she went on four. She met Bart Weaver at a Glen Ellen Octoberfest. This meeting resulted in 25 wonderful years together.

Her non-Morgan interest included Dixieland jazz, Scottish country and ballroom dancing, Scottish heritage events such as the games, St. Andrews Society bagpipe recitals, and Pleasanton Burns Night. She was an avid San Francisco 49er and University of Michigan football fan. Go Blue!

Marj and Bart moved to Tucson, Arizona in 2013. She passed away peacefully at home with Tina and Bart by her bedside. She was toasted with wee drams of Laphroaig, her favorite single malt scotch whiskey. Cheers Marj.



## Tribute to Lynn Powell

By: Wendell Bain

### Lynn Powell Tribute

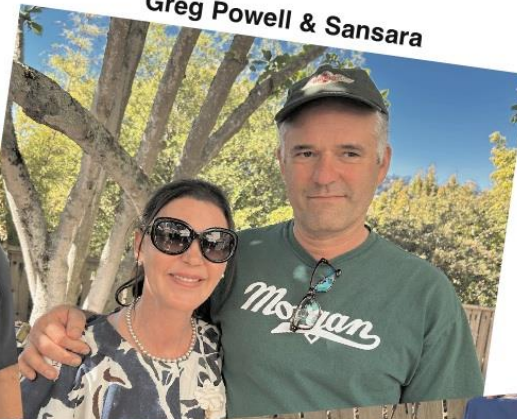
Story and photos by Wendell Bain

Greg Powell and his wife Sansara hosted a very nice tribute to Greg's dad Lynn at their newly acquired home in the Oakland Hills on July 13, 2026. Many guests attended from the Morgan Sports Car Club along with neighbors and other family friends. Somewhat hectic as Greg and Sansara had only been married a few days before. Those in attendance from the Morgan Club were:

John & Barbara Burks



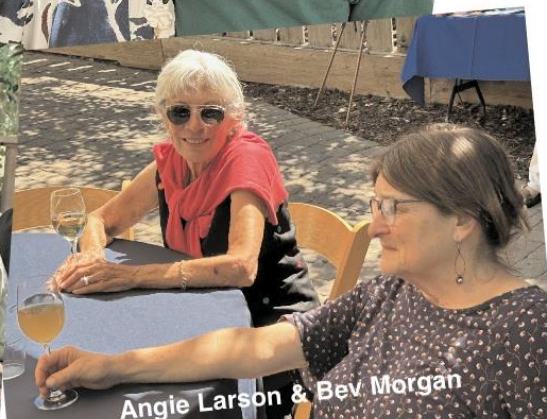
Greg Powell & Sansara



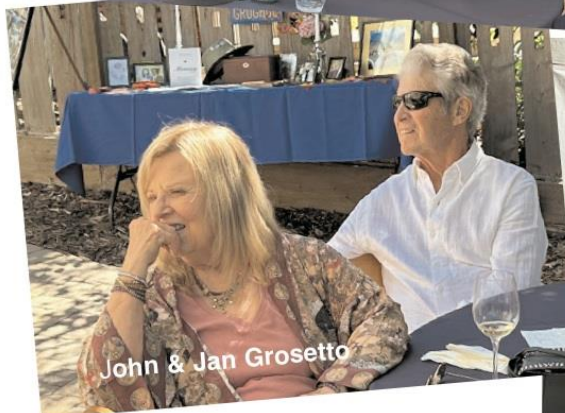
John Grosetto & Greg Sofow



Angie Larson & Bev Morgan



John & Jan Grosetto



# Annual Memorial Run and Club Officer Nominations

Date: October 5, 2025

Time: Starts at 10:00 a.m.

The Hideout Kitchen  
Place: Lafayette Circle  
Lafayette, CA 94549

Call Fred Thompson to RSVP for Brunch - 650-750-2478 by 09/30/25



[Hideout Kitchen website](#)  
[Hideout Kitchen Menu](#)

2024-2025 Honorees  
Marj Scooros, Tom Morgan, and Lynn Powell



## Nomination of Club Officers

Every year our club members get to decide who will lead our club for the following year.

Let your voice be heard by nominating another club member for one  
of the following positions:

President, Vice President, Secretary, Treasurer,  
Three Board Members



July-August 2025

## FALL FLOG MOG IS HAPPENING IN SONOMA COUNTY TUESDAY, WEDNESDAY, THURSDAY\*

OCTOBER 21, 22, 23\*

\*A Thursday night stay is optional after a day of touring  
wine country and coastal dinner.

### Special Note:

Folks who are joining us from around the Sonoma area and are not staying at the Inn in Occidental are most welcome to participate in any or all events! Join us from Tuesday afternoon for our evening soiree, and for a few, or all activities on Wednesday and/or Thursday. However, please just pay attention to our schedule of events (times and locations), so you will not miss out on any activity.



Meet-up on Tuesday, October 21<sup>st</sup> by 4:00 p.m. or  
later

**Occidental Bed and Breakfast Inn**  
**3657 Church Street, Occidental, CA 95465**

Phone: (707) 874-1047

E-mail: [innkeeper@innatoccidental.com](mailto:innkeeper@innatoccidental.com)

Website: <https://www.innatoccidental.com/>

### Tuesday 21st:

Rally with whomever available to meet at the Occidental Inn. Charcuterie will be provided at 4:30 and you may purchase wine from the Inn's fabulous wine selection. Or, you may bring your own wine and beer. We have several places to meet and to eat and imbibe. Please bring something to contribute for a suitable "light dinner" food. Details for the rest of the Flog will be provided in digital format and in print. Copies of our schedule will be passed out during our dinner hour.

### Wednesday 22<sup>nd</sup>:

10:30 a.m. After the Inn's provided breakfast, we will gather to start our engines. Wagon masters will be Paul and Lesley Cowley and Ambrose & Michele Pollock. Our departure will take us along the

**Bohemian Highway to Armstrong Woods State Natural Reserve** in Guerneville (approximately 1.5 hours). At the park, there is a lovely 1.5 mile long walk over creeks, along waterfalls, and through a Redwood forest. Alternately, while others are

walking, you can experience the self-led "museum" and then wait in the shade at a picnic table. Following this adventure, we will take a short drive to **Korbel Champagne Cellars**. Since 1886, Korbel has made its home in Guerneville. Here we will have lunch at their café which has marvelous light choices for all appetites. Then, Paul and Lesley will lead us on a thrilling



drive through hill-and-dale to their lovely digs in Pennngrove, where we will experience wine making at its' finest. Following this experience, we complete the circle and return to home base at the Occidental Inn.

About 6:45 p.m. we queue up to walk or drive to dinner. Both restaurants are within a half mile of the Inn and each offers California and European cuisine.

**Thursday 23rd:**

10:30 a.m. (after provided breakfast), those of us remaining will participate in a wine tour rally. We will create our adventure and tour route for the day on the previous evening. Many of the wineries in the area have fabulous lunch options. Last stop of this day's activities will be for dinner at the coast, on Highway 1 to watch the sunset. Final leg of this Fall Flog rally will be back to the Occidental Inn.



**Friday 24<sup>th</sup>:**

**10:30 a.m.** or anytime earlier after the Inn's provided breakfast, all will sadly depart for home.

**Reservations:**

**Contact the Occidental Inn**, please tell them you are with the **Morgan group**.

They do have a handful of rooms remaining:

**Their phone is (707) 874-1047** or e-mail is [innatoccidental.com](mailto:innatoccidental.com).

**Questions about Flog Mog:**

Contact **Michele Pollock** at (831)521-8525 or [michele.pollock@mac.com](mailto:michele.pollock@mac.com). As of this publication we have 13 folks staying at the Inn, and 20+ members from the Sonoma area participating in our Tuesday evening through Wednesday activities!

# Turkey Trot Takes to the Sky!



HILLER  
AVIATION  
MUSEUM

**Save the Date:**  
**Saturday, November 15, 2025**

Private Tour by club member Albert Kolvites  
Hiller Museum is in San Carlos  
Followed by Lunch in Belmont

Optional Morgan Run after lunch.

For information on the Hiller Museum  
Please visit [hiller.org](http://hiller.org)

More details to follow with times, exact locations,  
restaurant name, and museum fees.

# Holiday Party



Save the Date!

**December 14, 2025**

**Dinner at the Basque Cultural Center**

Musicians are invited to perform at this event!

Contact Angie Larson for details at:

[msccnc.activities@gmail.com](mailto:msccnc.activities@gmail.com)

**Also Save December 26<sup>th</sup>**

**For the Boxing Day Run**

**Rain or Shine, this event will go on!**

Contact: Wendell Bain

[wbain@sonic.net](mailto:wbain@sonic.net)

## Support Our Advertisers

**Greg Solow's**  
**ENGINE ROOM**  
**Morgan Specialists**  
Complete Service, Maintenance & Restoration



**Large Morgan Parts Inventory Always in Stock**  
**Full Restoration Services**  
Vintage Race Preparation | Regular Maintenance  
All work to the **HIGHEST** standards

**We'll make your pride and joy**  
**the very best that it can be.**

---

**831.429.1800** 9:00 to 6:30 Monday - Thursday  
125 Front Street | Santa Cruz, California 95060

**WEST VALLEY**  
INSTRUMENT SPECIALISTS, INC.  
Repair & Restoration of Automobile Instruments  
Over 40 Years of Experience



**818-758-9500**  
19314 Vanowen Street  
Reseda, CA 91335

[www.westvalleyinstruments.com](http://www.westvalleyinstruments.com)  
[westvalleyinstruments@gmail.com](mailto:westvalleyinstruments@gmail.com)



Owners:  
Donna and David White  
&  
Ann and Fred Thompson

Two  
2003 Anniversary  
Edition +8's



## Support our Advertisers



**Morgan Motors**  
OF NEW ENGLAND

LARGEST MORGAN PARTS SUPPLIER IN THE U.S.

### For Everything Morgan

- Factory Authorized Dealer
- Largest inventory of Morgan parts and accessories outside the UK
- Service, repairs and upgrades
- Award-winning restorations
- Complete mechanical rebuilding
- Specialists in cars 1950 to current
- Buy, sell or trade a Morgan
- Visit our comprehensive website
- Family-owned and operated
- Worldwide shipping
- Exclusive on-line parts catalog



LED HEADLIGHT BULBS



DUAL MASTER CYLINDER UPGRADE



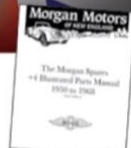
INDOOR/OUTDOOR CAR COVER



ALUMINUM RADIATOR



5 VANE HD WATERPUMP



OUR ILLUSTRATED PARTS CATALOG  
AVAILABLE FREE ONLINE

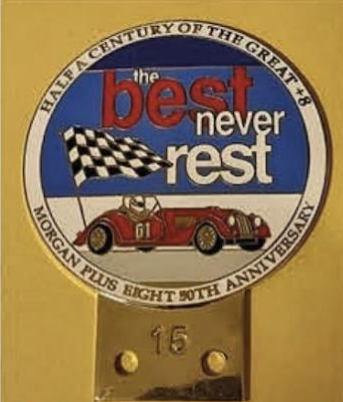
morgan-spares.com • morganspares@fairpoint.net • Parts 888-345-6647 • Tech 518-329-3877



**Your one-stop shop for all of your badge needs! Select from over 1000 new, used and vintage car badges. We also offer design and production services to create your own badge. Commemorate your local Morgan club's anniversary or event!**

**[www.MorganCarBadges.com](http://www.MorganCarBadges.com)**

BUY • SELL • TRADE • CREATE









## MORGAN THREE WHEELERS

**2023 SUPER3 THREE WHEELER** – Heron Grey Malvern Flyer colors are very, very pale Grey, White, Red, and Yellow exterior, Technical Coal Black // 1 of 1

**2023 SUPER3 THREE WHEELER** – Matt Black, Black leather // DeHavilland vampire commemorative edition! 1 of 2

**2023 SUPER3 THREE WHEELER** – Red Soul Crystal Pearl/Tan leather

**2023 SUPER3 THREE WHEELER** – Jet Green/Typhoon Green leather

**2023 SUPER3 THREE WHEELER** – Desert Glow Silver gloss/Tech Sand interior

**2023 SUPER3 THREE WHEELER** – Marina Blue/Typhoon Black leather

**2023 SUPER3 THREE WHEELER** – Sport Green/Tan leather // coming!

**2018 THREE WHEELER** – Rolls-Royce Woodman's Green Metallic, Tan Leather // Rare Heritage Edition

**2014 THREE WHEELER** – Navy Blue, Tan Leather // 1660 miles

**1933 MX4 SUPER SPORT** – Silver, Matchless water-cooled engine // Ground up restoration

**1930 Morgan AERO VAN** – MX4 Vee twin engine, Pozzi Blue, Scarlet red leather // Fully restored

## MORGAN ROADSTERS

**2025 PLUS FOUR ROADSTER** – Furka Rouge Metallic with Black Metallic Wings, Black Yarwood leather // New listing coming soon!

**2025 PLUS FOUR ROADSTER** – Rolls Royce Salamanca Blue Metallic, Dove Gray Leather // New just arrived!

**2005 3.0 V6 ROADSTER** – Grigio Ingrid Metallico, Tobacco Leather // MogWest best in show winner!

**2005 3.0 V6 ROADSTER** – Royalty Purple Metallic, Grey Leather // Perfect condition!

**1989 PLUS 8** – BRG with Black Wings, Tan Leather // 3.9 l range rover

**1963 PLUS 4 ROADSTER** – BRG, Black leather, 2-seater, well maintained // Ground up restoration!

**1962 PLUS 4 SUPERSPORT** – BRG, Black leather, one owner from new just out of complete restoration // Right-hand drive

**1961 PLUS 4 ROADSTER** – Ivory, Red leather, polished stainless steel wire wheels // Lovely restoration!

**1954 PLUS 4 FOUR PASSENGER ROADSTER** – Yellow, Black interior, interim-cowl example // Right-hand drive

**1953 PLUS 4 ROADSTER** – 2 seater LHD // Available FOB Borås

**1952 PLUS 4 DROPHEAD COUPE** – Red, Black interior // Flat rad

**1952 PLUS 4 DROPHEAD COUPE** – Factory experimental four seater, Green, Grey Green interior // Pebble Beach concourse winner

**1952 PLUS FOUR DROPHEAD COUPE** – Blue, Red interior // RAC rally entrant

**1939 4-4 DROPHEAD COUPE** – Bordeaux // George Goodall factory development car

**1937 4-4** – Ivory, new Red interior, cycle fenders // Historic factory team car

**1936 4-4** – Green, Black interior, Car #28 // George Proudfoot restoration

**1930 ANZANI-POWERED 2 SPEEDER SUPER SPORT** – Green, Black Leather // Anzani ccw 740

**1929 MORGAN/GN BLACKBURNE AERO** – Single seater, racing history // Greatly reduced pricing

**Morgan**  
**WEST**  
Authorized Morgan Motor Car Dealer



[WWW.MORGANWEST.NET](http://WWW.MORGANWEST.NET)

DENNIS GLAVIS, MANAGING DIRECTOR • Page 03 • 1100 BOULEVARD, SANTA MONICA, CA 90405

(310) 998-3311 • [dennis@morganwest.net](mailto:dennis@morganwest.net)